

Republic of Zambia

MINISTRY OF EDUCATION, SCIENCE, VOCATIONAL TRAINING AND EARLY EDUVATION RELIGIOUS EDUCATION 2046 SYLLABUS

GRADE 10 – 12



Published by the Curriculum Development Centre P.O. Box 50092 Lusaka 2012 This Syllabus is for a three-year course and assumes that Spiritual and moral Education (Religious Education) will be taught for four periods per week in Grade Ten to Twelve.

This Syllabus is stated in 31 Units. Most of the units include the following four learning stages:-

- 1. Learners should recall the content of the Bible passages and identify particular verses selected from these passages. Pupils should describe the historical, religious and cultural situations to which passages refer.
- 2. Learners should state spiritual and moral values which Christians have based on these Bible passages and show how those values have been deduced from the passages.
- 3. Learners should show how spiritual and moral values based on these Bible passages can be expressed in Zambia today.
- 4. Learners should compare spiritual and moral values based on these passages with related values from the three main non-Christian religious traditions in Zambia (i.e. Islam, indigenous Zambia beliefs, Hinduism).

The following is a possible Scheme of work for studying this syllabus in Grades Ten, Eleven and twelve:

Grade Ten : Term One : Part One, Units One to Four.

Term Two : Part One, Units Five to Eight.
Term Three : Part One, Units Nine to Twelve.

Grade Eleven: Term One: Part One, Units Thirteen to Sixteen.

Term Two : Part One, Units Seventeen to Twenty.

Term Three : Part two, Units one to Three.

Grade Twelve: Term One: Part Two, Units Four to Eight.

Term Two : Part Two, Units Nine to Eleven, and Revision of part One.

Term Three : Revision and preparation for the Zambia School Certificate Examination.

The Syllabus is in two parts:

<u>Part One</u>: Themes from the Gospels (Based on the Gospel of Luke);

Part Two : Themes on Christian Witness and behavior.

GRADE 10: KEY COMPETENCES

- Show advocacy for right behaviour in society.
- Show appreciation of the significance of traditional Zambian practices
- Sow appreciation of different types of baptism
- Demonstrate skills of overcoming temptations, testing and sin

GENERAL OUTCOMES:

Grade 10: LEARNERS SHOULD:

- 1. Develop a holistic view and knowledge of spiritual ,moral and religious values which are relevant to the learner's awareness of life
- 2. Demonstrate a synthesis and assimilation of spiritual, moral and religious values and behaviour based upon them

| UNIT | TODIC | OPIC SUB-TOPIC | SPECIFIC OUTCOME | CONTENT | | | |
|------|-------------------|----------------|--------------------------------|----------------------------|------------|---------------|--|
| UNII | TOPIC | | | Knowledge | Skills | values | |
| | | | | Birth and Naming of a baby | Describing | Appreciation | |
| 1 | BIRTH AND | Zambian Birth | Describe what happens after a | | Explaining | Understanding | |
| | INFANCY OF | Traditions | baby has been born in their | | | Awareness | |
| | JOHN THE | | families. | Customs and Traditions to | | | |
| | BAPTISM AND | | | protect the baby. | | | |
| | JESUS | | Explain how names are | | | | |
| | | | chosen and given to infants in | | | | |
| | | | their families | | | | |

| IINIT | TOPIC | CLID TODIC | CDECIEIC OUTCOME | CON | TENT | |
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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | Birth of John the Baptist | Relate from Luke's Gospel the stories of the announcement of the birth of John and his naming. | 1. Announcement of the birth of John and his naming Lk.1:5-24;57-66 | Narrating | Appreciation |
| | | | Explain John the Baptist's life and ministry. Narrate how the life and | 2 The purpose of John's life and Ministry Lk 1:16-17 Isaiah 40: 3; Malachi 3: 1-12 | Explaining | |
| | | | ministry of John the Baptist were a fulfilment of the OT prophecy. | He would be a healer of discord. He would prepare the Nation for the coming of the Messiah. | Narrating | |
| | | Birth of Jesus | Describe the announcement of the birth of Jesus to various people | Luke 1:26-38 Matt. 1: 18-25; Luke 2:8-20; Matt. 2: 1-12 | Explaining | Understanding |
| | | | Describe the birth of Jesus Christ | Luke 2:1-7 | Critical thinking | Appreciation |
| | | | Explain how these stories were a fulfilment of the O.T prophecies. | O.T. Prophecies of the birth of Jesus. Isaiah 7:14;9:6-7 Micah 5.2; Hosea 11:1 | | |
| | | Incidents from Jesus childhood | Relate from Luke's gospel the stories about Jesus in the Temple as a baby and at 12 | 1. Jesus in the Temple as a baby (Presentation) Lk2:21-39 | Narrating | Reflection |
| | | | years | 2. Jesus in the Temple at 12 years, Lk2:41-52 | Relating | Awareness |

| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | CON | NTENT | |
|------|--|--|---|--|---------------------------|-----------------------------|
| UNII | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | How God directs human lives | Explain what the infancy narratives in the Gospel of Luke and Matthew teach about God's direction of human lives. | He has appointed time to fulfil His purposes He uses human beings He chooses specific people | Critical thinking | Obedience Submission |
| | | How Christians can identify and respond to God's direction | Discuss how Christians today can identify and respond to God's direction of their lives | God does not force His plans and purposes on us. God never guides us against what His word says God promises clear guidance to Christians who are completely committed to Him. | Communicating | Application Obedience |
| | | Christian, Muslim and Hindu teachings on how God directs human lives | Compare Christian, Muslim and Hindu teaching on how God directs human lives. | How God directs people in: 1. Christianity: Through His word, inner inspiration of the Holy spirit, friends, circumstances. 2. Islam: Through his word in the Quran. 3. Hinduism: Through life cycle rites. | Comparing/ Contrasting | Appreciation/ Awareness |
| 2 | Ministry and Death of John the Baptist | Speaking against Sin and Evil | Identify organizations and people in Zambia who denounce sin and evil in the nation. | Government (e.g ACC), NGOs (e.g,TIZ),/ and religious leaders who have spoken against sin and evil in Zambia. | Identification | Awareness Appreciation |
| | | The message of John the Baptist | Outline the main message of John the Baptist | Repentance Lk 3:1-20 Change of behavior Mark1:1-8 Baptism. Matthew 3:13- 17 | Outlining | Transformation Awareness |

| LINIT | TODIC | CUD TODIC | SDECIEIC OUTCOME | CON | NTENT | |
|-------|-------|--|---|--|--------------------------------------|--|
| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | | Explain how John the Baptist's instructions about right behaviour could be applied in Zambia today. | Must show good examples. Be honest and upright. Do not bribe or accept bribes. Not to take advantage of one's position of authority. | Explaining Application Demonstration | Accountability Sincerity Honesty |
| | | The work of John and that of Jesus Responses to religious and | Compare the work of John with that of Jesus Explain how people in Zambia respond to people | Work of John Challenged people to repent. Could not forgive sins Baptized with water. Work of Jesus Forgave people's sins. Healed people. Baptized with the Holy Spirit. Change of behaviour and moral values. | Communication | Understanding Obedience |
| | | moral messages in Zambia Imprisonment and death of John the | who publicly proclaim religious and moral messages Explain why John the Baptist | John's imprisonment and death. Mark 6:17-29 | Analysis | Sacrifice |
| | | Baptist | was imprisoned and killed | IVIAIK 0:1/-29 | | Honesty |
| | | Other people who suffered for their beliefs. | Mention people who suffered or died because of their beliefs, | Martin Luther King Nelson Mandela MathatmaGhandhi Simon Mwansa Kapwepwe Harry Mwaanga Nkumbula Kenneth David Kaunda | Identification | Endurance Perseverance |

| LINIT | TODIC | CUD TODIC | SDECIEIC OUTCOME | CON | NTENT | |
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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | Zambian | State Zambian initiation | Initiation practices | Identification | Responsibility |
| | | initiation | practices | - At puberty | Critical thinking | Awareness |
| | | practices and their | | - At marriage | | |
| | | significance | Explain the significance of | Importance | | |
| | | | traditional Zambian initiation | Entering a new way of life. | | |
| | | | practices. | Ready for adulthood activities | | |
| 3 | BAPTISM | Meaning and | Describe Baptism | 1. Immense in water | Application | Awareness |
| | | procedure of | Outline the procedure of | 2. Procedure | Demonstration | Appreciation |
| | | Christian Baptism | Christian Baptism | Belief in Christ | Identification | |
| | | | | Repentance | | |
| | | | | 3. Method: | | |
| | | | | Immersion, Pouring Sprinkling. | | |
| | | Christian | Describe various teachings on | Teachings: | Identification | Awareness |
| | | teachings on | baptism found in Christian | - Repentance followed by | | Appreciation |
| | | baptism today in | churches in Zambia today. | baptism. | | |
| | | different | | - Infant baptism. | | |
| | | Churches. | | Repentance brings forgiveness, | | |
| | | | | baptism | | |
| | | Jesus' baptism | Relate story of Jesus Baptism | 1. Jesus' Baptism | Relating | Appreciation |
| | | and its | by John the baptist | - Matt. 3:13-17 | Application | Awareness |
| | | significance. | | - Mark 1:9-11 | | |
| | | | | - Luke 3:21-32 | | |
| | | | State the significance of Jesus | 2. Significance: Identified | | |
| | | | Baptism. | himself with humanity. | | |
| | | D (: : /1 | | Open sign to all | Г 1 : : |) / |
| | | Baptism in the | Explain the meaning of | 1. Command from | Explaining | Memory |
| | | N.T times and its | baptism for Christians in the | Christ (Matthew | | Appreciation |
| | | continued | N.T, Times and its continued | 28:18-20) | | |
| | | importance today. | importance today. | 2. Repentance and conversion to | | |
| | | | | Christ first (Mark 16:16.) | | |

| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | CON | ITENT | |
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| UNII | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | | | 3. Baptism does not bring | | |
| | | | | forgiveness of sins. | | |
| | | Circumcision in | Illustrate with appropriate | Gen. 17:10-14: | Illustrating | Understanding |
| | | the Old Time | Bible passages the meaning of | - Sign of covenant | | Obedience |
| | | Testament | circumcision in the O.T. | between God and people | | |
| | | | | - Marked entry into adult status | | |
| | | | | - Command from God | | |
| | | Christian Baptism | Compare Christian Baptism | 1. Christianity: a picture of death | Comparing/ | Appreciation/ |
| | | with admission | with admission practices in | and resurrection of Jesus Christ. | Contrasting | Awareness |
| | | practices in other | other religions. | 2.Islam: circumcision a cultural | | |
| | | religions. | | practice with no religious belief | | |
| | | | | 3. Hinduism: the sacred thread of | | |
| | | | | initiation as a sign of adult | | |
| | | | | status. | | |
| | | | | 4. Zambian Tradition: puberty | | |
| | | | | and marriage rite meant to | | |
| | | | | prepare girls and boys in their | | |
| | | | | respective roles of adulthood. | | |
| 4 | TEMPTATION | Temptation, | Illustrate with appropriate | 1. Temptation, Gen 3:1-19 James | Explaining | Appreciation |
| | | testing and sin | Bible passages the meaning of | 1:13-14 | Application | Awareness |
| | | | Temptation, Testing and Sin. | 2. Testing Gen 22:1-13 | | |
| | | | | Job1:6-22, James 1:2-3 | | |
| | | 777 | | 3. Sin, 2 Sam. 11:1-5; 5:2-28 | - 1 | ~ 10 |
| | | Ways of | Illustrate with appropriate | - Through our desires. 1Cor. 7:5 | Identification | Self-control |
| | | temptation and | Bible passages ways in which | - Through our weaknesses. Mark | Critical thinking | Discipline |
| | | examples of | temptations come. | 14:28 | | Awareness |
| | | people who were | | - Through our pride of position. | | |
| | | tempted in the | | Daniel 4:30 | | |
| | | Bible. | | - Through Poverty, prov. 30:9 | | |
| | | | | - David, 2 Sam 11:1-5 | | |

| LINIT | TOPIC | SUB-TOPIC | SDECIEIC OUTCOME | CON | ITENT | |
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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | | Give examples of people who | - Daniel's three friends: (Daniel | | |
| | | | were tempted in the bible. | 3: 14 -18) | | |
| | | | | - Peter the apostle (Lk 22:54-62) | | |
| | | Temptations of | Relate the story of Luke's | (Luke 4:1 -13) | Critical analysis | Awareness |
| | | Jesus | gospel chapter 4 of the three | | Application | Appreciation |
| | | | temptations of Jesus | Other temptations of Jesus: The | | |
| | | | immediately after His | Garden of Gethsemane | | |
| | | | baptism. | (Lk22:39-49) | | |
| | | | | After feeding the five thousand | | |
| | | | Explain Jesus' use of O.T. | people. | | |
| | | | scriptures in resisting these temptations. | (John 6:15) | | |
| | | Temptations met | Explain how Jesus met and | - His triumphant entry into | Explaining | Equity |
| | | by Christians in Zambia and how they can overcome them | resisted temptations on other occasion in His life. | Jerusalem. (Lk 19:28-49) | Illustrating | Understanding Honesty Faith |
| | | Temptations in | Identify situations that may | 1. Temptations: | | |
| | | Christianity and | lead Christians in Zambia into | Lust (Adultery, divorce, | | |
| | | other religions. | temptations | corruption), envy, desperation, | | |
| | | | 1 | lacking of basic necessities | | |
| | | | Illustrate with appropriate Bible passage how Christians can overcome temptations | Pray in Jesus name. Hebrews 4:15-16 Resist the temptation Hebrews 2:18;4-5 Confess if one yields to temptation Col. 1:12-13;1 John1:9 | Explaining Illustrating | Understanding Awareness Integrity Honesty Equity Faith |

| UNIT | TOPIC | SUB-TOPIC | SDECIEIC OUTCOME | CON | NTENT | |
|------|--|--|---|--|-------------------------------------|--|
| UNII | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | | Compare temptation in Christianity with other religions | 1. Christianity: overcome temptation through prayer, firm resistance repentance and confession of sin. 2. Islam: overcome temptation by thinking of the day of judgement with fear. 3. Hinduism: overcome temptation of lust by thinking of other women as sisters and as mothers. 4. Zambia Tradition: firm resistance to temptation; fear of offending the ancestral spirits. | Comparing contrasting | Appreciate/ Awareness |
| 5 | JESUS POWER OVER DISEASE AND NATURE | Examples of events regarded as miracles. | Define the word 'miracle'. Give examples of events in Zambia which some people regarded as miracles. | Supernatural happening that can't be explained using human reasoning Events regarded as Miracles: Healing without Medicine Surviving a fatal accident. | Identification Critical thinking | Understanding Awareness |
| | | Why Jesus performed miracles. | Illustrate with appropriate Bible passages why Jesus performed miracles | 1. To show that the Kingdom of God had arrived. Matt 4:23-25. 2. Expecting people to put their faith in Him. (Mark 6:5-6; 9: 23). | Illustrating Identification | Understanding Awareness Appreciation |

| LINIT | TODIC | CUD TODIC | SDECIEIC OUTCOME | CON | NTENT | |
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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | | Relate from Luke's Gospel the miracles about Jesus healing sick people | Because of His sympathy and compassion Lk2:8-12. Fulfilling O.T. promises of Salvation. (Isaiah 29:18-19; 35:5-6); (Matthew 8:16-17). The paralytic (LK5:17-26) The man with a withered hand (LK 6:6-10) The man with Dropsy, (LK 14:1-6) The blind man at Jericho (LK 18:35-43) | Narrating | Memory/ Empathy |
| | | Jesus heals lepers and his attitude to them. | Relate the stories from Luke's gospel of Jesus healing lepers. State Jesus' attitude to Lepers. Describe the Jewish attitude towards Lepers of the time of State Jewish rules about Leprosy at the time of Jesus. | One Leper (LK 5:12-16) Ten Lepers (LK 17:11-16) Jesus attitude to Lepers: -Sympathy and compassion -Love and pity -Mixed with them. | Narrating Explaining | Empathy Respect |
| | | Jewish attitude to and rules about Lepers | State Jewish attitudes towards lepers | Jewish attitude to lepers: Caused by sin of the sufferer or his/her relatives. Lepers treated as outcasts. Rules - Keep at least 100 metres from other people - Only a priest could | | |

| UNIT | TOPIC | CUD TODIC | CDECIEIC OUTCOME | CON | TENT | |
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| UNII | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | Jesus calms the storm and feeds five thousand people. Miracles in Modern Christian faith | Relate the stories of Jesus calming the storm and feeding five thousand people. Explain why people have different views about miracles. | pronounce a leper clean - Elaborate cleansing if one got in Contact with a leper. 1. Jesus calms the storm (LK8:22-25) 2. Jesus feeds five thousand people (LK9:12-17) (a) Basis for believing: - Birth of Jesus (Matthew 7: 21- 23) - Resurrection of Jesus (Mark 7:21-23) (b) Basis for not believing: - Lack of proof/evidence - Unbelief in a miracle working God - Unbelief in a miracle itself | Narrating Application Critical thinking Identification Application | Awareness Appreciation Understanding Awareness |
| | | Miracles in Christianity and other religions | Compare Christian beliefs in miracles with those of other religions. | Christianity: Virgin birth and resurrection of Christ; belief in a miracle working God; Restoration of confidence In God. Islam: only God performs actual miracles; only holy men can be used to perform miracle; Allah performs miracles through holy men. | Comparing/ Contrasting | Appreciation Awareness |

| UNIT | TOPIC | CUD TODIC | SDECIEIC OUTCOME | CON | TENT | |
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| UNII | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | | | 3. Hinduism: Ordinary people can perform miracles; miracle can be performed through satanic powers; miracle increase people's faith in God 4. Zambian Tradition: Only special people can perform miracles; God performs unusual things through His people; miracles performed though ancestral spirit. | | |
| 6 | JESUS POWER OVER EVIL SPIRITS | Spirit possession Zambian Tradition. | List various kinds of Spirits believed in traditionally in Zambia. | Types of Spirits: ancestral spirits bad spirits good spirits dissatisfied spirits | Identifying | Awareness |
| | | | Identify attitudes to spirits in Zambian tradition. | Good spirit: act as oversees and protectors. Bad spirits: responsible for certain diseases and misfortunes. Ancestral Spirits: oversee and protect. | | |
| | | | Explain how spirit possession is treated in Zambian tradition | Methods of keeping spirits away Charms Lotions Tattoos | | |

| LINIT | TODIC | SUD TODIC | CDECIFIC OUTCOME | CON | TENT | |
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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | Attitudes to and | Identify attitudes to spirits in traditional Zambia | Attitudes: Good spirits used for protection, so keep them. | Identification | Awareness |
| | | treatment of spirits in | | Drive out bad spirits. | Explaining | Awareness |
| | | traditional Zambia. Jesus heals demon possessed people. | Relate from Luke's gospel the stories of Jesus casting out demons. | 1.Gerasene Demoniac (LK 8:26-39) 2. Man in the Synagogue (LK4:31-38) 3. Demon possessed boy (LK9:37-43) | Narrating Application | Memory Awareness |
| | | The two Kingdoms of the spiritual realm. | Show the connection between Jesus casting out evil spirits and the coming of the Kingdom of God. | The kingdom of God (LK17:20-25) The Kingdom of Satan (LK11:14-26) | Analysis | Awareness Appreciation |
| | | Types of spirits in Christian teaching. | Distinguish between the Holy Spirit and other kinds of spirits in Christian teaching. | Holy Spirit. (Acts:8;2:1-5) The Human spirit (Prov.20:27) The Angels (Heb. 1:14) Evil Spirits. (Eph. 6:12; Rev 12:7-9.) | Distinguish Application Critical thinking Explaining | Understanding Awareness Appreciation |
| | | Christian attitudes to and treatment of spirit possession | State attitudes to and treatment of spirit possession in Christianity. | Attitudes: Evil spirits are bad as such are cast out. The Holy Spirit is good Treatment: faith in Jesus and total Commitment to Him. (LK 11:24-26) Exorcism. (LK8:26-39) | Application | Understanding/ Memory Awareness |

| LINIT | TOPIC | CUD TODIC | SDECIEIC OUTCOME | CON | NTENT | |
|-------|--------------------------|--|---|--|---------------------------|------------------------|
| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | | | - Quoting scriptures, (Rom5:9;1 John 1:7) | | |
| | | Forms of demon practices to be avoided. | Illustrate with appropriate Bible passages the forms of Demon practices to be avoided. | Divination Jer. 29:8-9 witchcraft, I Sam 15:23 Magic, Acts 19:18-20 Spells or omens Isaiah 8:19-22 Sorcery, Isaiah 47:9-13 2Kings 9:22; Deut 8:9-12 | Explaining | Knowledge |
| | | Attitudes to and treatment of spirit possession in Christianity and other religions. | Compare attitudes to and treatment of spirit possession in Christianity with Zambian Tradition. | 1. Christianity: Evil spirits are bad, have no bodies; have to be cast out. The Holy Spirit is a person, third person of the God and he leads people righteous living. 2. Zambian Tradition: Good spirit: act as oversees and protectors. Bad spirits: responsible for certain diseases and misfortunes. Ancestral Spirits: oversee and protect. Dissatisfied Spirits: disgruntled spirits which cause harm and trouble. | Comparing/ Contrasting | Awareness Appreciation |
| 7 | THE KINGDOM OF GOD | God's Kingdom | Explain the meaning of the phrase "the Kingdom of God" | 1. Meaning of "Kingdom of God" LK17:21; Mark1:14-15. | Explaining | Memory |
| | | | Illustrate from the Gospel the teaching that the Kingdom of | 2. Who brought God's Kingdom in the world? | Analysis | Understanding |

| LINIT | TOPIC | SUB-TOPIC | SDECIEIC OUTCOME | CON | TENT | |
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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | | God has been brought into the | Mark1:14-15;13:24-27 | | |
| | | | world by Jesus. | LK17:20-21 | | |
| | | Signs of the | Illustrate from the Gospels | Complete change of life style | Application | Awareness |
| | | Kingdom of God | the signs that the Kingdom of | (Lk 19: 1-9) | Illustrating | Appreciation |
| | | and why Jesus | God and of Jesus had come. | Physical changing (LK 6:6-11) | | |
| | | came | | Deliverance from evil Spirits. | | |
| | | | | (LK11:14-23) | | |
| | | | Explain why Jesus came | (LK4:16-21) | Analysis | Awareness |
| | | | | To preach the Good News, | Application | Appreciation |
| | | | | Heal the sick both physical | | |
| | | | | and spiritually John 8:31 -36) | | |
| | | | | To bring deliverance to the | | |
| | | | | captives (Luke 6: 9-11) | | |
| | | How does one | Illustrate from the Gospels the | Repentance, (Mark 1: 15; Acts | Understanding | Understanding |
| | | enter the | entry requirements into the | 3: 19) | Explaining | Obedience |
| | | Kingdom of God? | Kingdom of God | Faith in Jesus, (Mark 1:14-15; | Application | Faithfulness |
| | | | | John 3:14-16) | | |
| | | | | Obedience to Jesus (LK6:46-49) | | |
| | | 5. Effects of the | 8. Illustrate from the Gospels | 1. The Hidden Treasure and | Analyzing | Awareness |
| | | Kingdom of God | the effects of the Kingdom of | the pearl, (Matt 13:44-46) | Application | Appreciation |
| | | | God on a Person's life. | 2. Right priorities, | | |
| | | | | (LK12:22-34) | | |
| | | | | 3. Parable of His pounds | | |
| | | | | (LK19:11-27) | | |
| | | | | 4. Window's offering | | |
| | | | | (LK21:1-4) | | |
| | | 6. For whom is | | The Humble, (LK1:51-53, 14:7- | Application | Awareness |
| | | the | Gospels the teaching that; | 12) | | Appreciation |
| | | Kingdom | The Kingdom of God is for | The hungry poor and persecuted | | |

| IINIT | TOPIC | SUB-TOPIC | SDECIEIC OUTCOME | CON | TENT | |
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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | values |
| | | | the humble, hungry, poor and | (LK6:20-26) | | |
| | | | persecuted | | | |
| | | Where is the | Illustrate from the Gospel's | 1. A universal Kingdom | Illustrating | Awareness |
| | | Kingdom now? | the teaching that the Kingdom | LK4:43, John 10:6 | Application | Appreciation |
| | | | of God is present in the world | 2. A growing Kingdom | | |
| | | | and is growing. | LK13:18-19 | | |
| | | | | 3. A hidden force in the | | |
| | | | | world LK13:20-21 | | |
| | | God's Kingdom | Show how Christians in | How God's Kingdom takes first | Explaining | Understanding |
| | | and Christians | Zambian today can show that | priority in a Christian's life | | |
| | | today. | God's Kingdom is the most | -It must come first without | | |
| | | | important thing in their lives. | any attachment | | |
| | | | | - Make sacrifices to enter the | | |
| | | | | kingdom of God. | | |
| | | | | - pass on the message to | | |
| | | | | others to increase the | | |
| | | G 1) 77' 1 | | Kingdom of God. | | |
| | | God's Kingdom | Contrast the characteristic s of | 1. Characteristics of the | Comparing | Appreciation |
| | | and modern states | God's Kingdom with the | kingdom of God | | |
| | | | characteristics of a modern | - Not actual place | | |
| | | | state. | - It is where God rules | | |
| | | | | - Brought by Jesus | | |
| | | | | Conditions of entry are; Repentance and faith. | Analysis | |
| | | | | 2.Characteristics of a | Allalysis | |
| | | | | Democratic State. | | |
| | | | | -Representatives of all areas | | |
| | | | | of country elected by the people | | |
| | | | | - has a leader who is supported | | |
| | | | | by Cabinet. | | |

| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME - | CON | TENT | |
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| UNII | TOPIC | SUB-TOFIC | | Knowledge | Skills | values |
| | | | | -People have varying degrees of | | |
| | | | | power. | | |
| | | Christian beliefs | Compare the central beliefs | 1. Christianity: kingdom of God | Explaining | Appreciation |
| | | about God's | about the Kingdom of God in | is for poor, the hungry, humble | Contrasting | Awareness |
| | | Kingdom | Christianity with those of | and persecuted. Sacrifices for the | | |
| | | compared with | other religions. | sake of the kingdom and true | | |
| | | those of other | | devotion to God. | | |
| | | religions. | | 2. Islam: five pillars, belief in | | |
| | | | | day of judgement, belief in | | |
| | | | | Allah. | | |
| | | | | 3. Hinduism: five principles of | | |
| | | | | Dharma. | | |
| | | | | 4. Zambian Tradition: keeping in | | |
| | | | | touch with ancestral spirits; offer | | |
| | | | | sacrifices to appease them. | | |

GRADE 11: KEY COMPETENCES

- Display an exemplary code of conduct in society
- Show respect to people regardless of their status or condition in society
- Exhibit the right attitude in the face of opposition
- Exhibit counselling skills for the people that are bereaved

GENERAL OUTCOMES: LEARNERS SHOULD:

- 1. Develop a holistic view and knowledge of spiritual ,moral and religious values which are relevant to the learner's awareness of life
- 2. Demonstrate a synthesis and assimilation of spiritual, moral and religious values and behaviour based upon them

| LINITE | TODIC | SUB-TOPIC | CDECUEIC OUTCOME | CON | NTENT | |
|--------|-----------|----------------------|--------------------------------|------------------------------|-------------|----------------|
| UNIT | TOPIC | SUD-TUFIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| 1 | JUDGEMENT | Meaning of | Describe Judgement | Assessment for reward or | Explaining | Understanding |
| | | Judgement. | | punishment. | | |
| | | | | | Critical | Appreciation |
| | | | Illustrate from the Gospel the | Matt13:24-30 | thinking | |
| | | | factors on which God will | Matt 25:1-13 | | Responsibility |
| | | | Judge people. | Matt25:31- 46 | Application | |
| | | | | | | Awareness |
| | | Christ will come | Illustrate from the Gospel the | LK12:35-40 | Analysis | |
| | | Suddenly. | coming of Christ | LK21:7-11; 12: 1-12; 21: 12- | | |
| | | | | 19 | | |
| | | Explain how | Explain how Christian | Witnessing, (Acts 1:6-8) | | |
| | | Christian teaching | teaching about Christ's return | Serving others, | | |
| | | about Christ's | leads them to witnessing and | (LK16:19-31) | | |
| | | return leads them to | serving others. | | | |
| | | witnessing and | | | | |
| | | serving others. | | | | |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| | | Explain how Christian teaching about Christ's return leads them to witnessing and serving others. Christian beliefs about personal judgement compared with those of other religions. | Compare the teaching about personal judgement in the four religions. | 1. Christianity: people will be judged according to their response, obedience to God's will (LK16:9-31 LK10:8-16). 2. Islam: people will be judged according to deeds. 3. Hinduism: they believe in reward and punishment depending on deeds. | Explaining Application Comparing contrasting | Pro-activeness Appreciation Awareness |
| 2 | PRAYER | Personal Prayer | Describe personal prayer. Identify occasions when People pray | -Talking to God -meditating - in trouble - making decisions - in sickness - in church | Identification Analysis Application | Awareness |
| | | | Identify reasons why people Pray | to seek guidancefor protectionfor praise | | |
| | | | Describe Christian patterns of prayer. | worshipconfessionintercessionthanksgivingfor yourself | | |

| HINIME | TODIC | CUD TODIC | CDECUEIC OUTCOME | CON | NTENT | |
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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| | | Christ's pattern of Prayer. | Identify occasions when Jesus prayed and explain why He prayed. | -Before choosing His disciples (LK6:12) Reason: Guidance. In the Garden of Gethsemane (LK22:39-45). | Explaining Application Identification | Awareness Appreciation Perseverance Humility |
| | | Christ's attitude to prayer | Explain the prayer Jesus taught His disciples. | The Lord's pattern of prayer (LK11:1-4) | | |
| | | | State examples of attitudes of perseverance, humility in prayer. | 1. Perseverance - Parable of the friend at midnight, (LK11:5-13) - The widow and the judge (LK18:1-8) | | |
| | | How God Answers Prayer | Discuss various ways and conditions in which God answers prayer. | 2. Faith and Humility - parable of the Pharisees and tax Collector (Lk 18: 10-13). "Yes", "No", "Wait" Conditions: - Believe God - Pray in Jesus' name - pray according to God's will - Obey God. | Effective communication | Patience Endurance Appreciation |

| LINITE | TODIC | CUD TODIC | CDECIEIC OUTCOME | CON | NTENT | |
|--------|--------------|--|---|---|--------------------------|-------------------|
| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| | | Prayer in Christianity and other religions in Zambia | Compare the nature and significance of prayer in Christianity with other religions. | Zambian Tradition: pray through ancestral spirits; pray at special times. Christianity: pray in the name of Jesus; pray any time. Islam: pray five times a day. Hinduism: pray using their Sacred books. | Comparing Contrasting | |
| 3 | JESUS | Unpopular and | Give examples of despised | - Sex workers, | Identification | Love/ |
| | ATTITUDES TO | Despised people in | People in Zambia. | - Street kids | Describing | Empathy |
| | PEOPLE | Zambia | D 11 414 1 | - Criminals | | D . |
| | | Jesus' attitude to | Describe attitudes towards | - mocked | | Respect |
| | | despised and | Unpopular or despised people. | - ignored - isolated | | |
| | | unpopular people | | - helped and respected | | Awareness |
| | | | Identify the attitudes of Jesus | - helped and respected | | Sympathy |
| | | Kindness and | to various despised people. | Attitude of Jesus | | Sympathy |
| | | selfishness | to the acceptant people. | - Mixed with lepers, | | |
| | | | | (LK5:12-14) | | |
| | | | | - Accepted Tax collectors, | | |
| | | | | (LK19:1-10) | | |
| | | | Explain what Jesus taught | - Showed compassion to | | |
| | | Forgiveness | about kindness and selfishness | sinners, (LK7:36-50) | | |
| | | | from the parable of the Good | - Accepted Gentiles | | |
| | | 177.1 | Samaritan | (LK7:1-10) | | |
| | | Love and Tolerance | Commany Christian togalists | Parable of Good Samaritan | | |
| | | | Compare Christian teachings | (LK 10:25-37) | Evalainina | I Indonaton din a |
| | | | on love, forgiveness and tolerance with those of other | -showing kindness -compassion, love to | Explaining | Understanding |
| | | | tolerance with those of other | -compassion, love to | | |

| LINITE | TODIC | CUD TODIC | CDECIEIC OUTCOME | CON | NTENT | |
|--------|-----------|--|--|---|--|---|
| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| | | | Religion. | anyone who needs help (Matt8:21-35) | | |
| | | | Christian teaching on love; forgiveness and tolerance with those of other religions. | (LK 15:1-32) (LK6:27-36) (LK 9:49-50) (LK 9: 51-55; 22:47-51) 1. Christianity: all people are ginners; sell for forgiveness | Critical thinking Application | Appreciation Tolerance Love Awareness |
| | | | | sinners; ask for forgiveness through Jesus Christ. 2. Islam: the Quran condones revenge; all men are equal. 3. Hinduism: practices forgiveness. 4. Zambian Tradition: respect for everyone; forgiveness. | Comparing Contrasting | Love Tolerance Appreciation Compassion Patience Kindness Sympathy |
| 4 | SUFFERING | Different types of suffering in Zambia | Identify different types of suffering in Zambia | - sickness - death - poverty - loss of job | Identification Stress management | Empathy Sympathy Perseverance |
| | | | Identify different ways people react to suffering. | blaming others or Godwitchcraftangerprayingaccepting the situation | | |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| | | Sources of Suffering | State various sources of Suffering. | A fallen world containing evil.Ourselves | Identification | Awareness |
| | | | | Natural disastersEvil spiritsOther people | | |
| | | Avoidable suffering | Give examples of suffering that could be avoided. | -HIV/AIDS - Diarrhoea -Pollution effects | Identification Critical thinking Comparing | Prevention Abstinence Faithfulness Self-control |
| | | | Explain how HIV/AIDS is Transmitted. | Sexual intercourse with an infected person Mother-to-child infection. Infected blood transfusion Infected sharps | Contrasting | Self-discipline awareness |
| | | Effects of suffering | Discuss the effects of HIV/AIDS | Street kids Orphans Death Disruption of families Diversion of resource | | |
| | | God's involvement in our sufferings | Mention the biblical teachings about God's concerns for our suffering | (LK. 13: 4-7, 29-31; 2 Corinthians 1: 3-5) | | |
| | | Jesus' willingness to suffer for us | Describe occasions when Jesus spoke of His suffering. Describe ways in which | (LK 9: 21-22, 28-33; 22: 39-44) | | |
| | | Christians should | Christians should be willing to | (LK 9: 23-24; Mark 6:17-29; | | |

| TINITE | TODIC | CLID TODIC | CDECIFIC OUTCOME | CON | NTENT | |
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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| | | be willing to suffer | suffer | 1 Peter 1:6; 2:20-24) | | |
| | | Various religious teachings on suffering | Compare Christian teachings on suffering with those of other religions | Christianity: should be willing to suffer; strength to endure suffering is given; have hope and faith in suffering; it brings physical death Islam: accept suffering as coming from God. Hinduism: suffering is an avoidable part of life as it comes from God. It measures one's strength; brings physical death and not spiritual death. Zambian Tradition: suffering is physical not spiritual; God is not the cause suffering; we suffer because of magic, witchcraft, curses and spirits. | | |
| 5 | OPPOSITION | Reactions to | Identify different reactions to | - resentment and anger | Identification | Self-control |
| | TO JESUS | criticism | criticism and opposition. | - blaming others | Conflict | Reflection |
| | | in Zambia | | - accept criticism and | resolution | Humility |
| | | | Discuss the effects of | change for the better | Narrating | Awareness |
| | | | aggressive reaction to | - misrepresentation of Christ | Explaining | |
| | | | criticism and Opposition. | - Wiolence | Application | |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| | | Occasion when Jesus was criticized | Describe how Jesus reacted when criticized. | - Spoilt relationships (LK4:16-40; 5:17-26, 27-31) | | |
| | | Priests and Scribes challenge Jesus' authority Betrayal of Jesus and his arrest. | Relate occasions when religious leaders questioned Jesus' authority. Give an account of the betrayal of Jesus and his Arrest. | (LK20:1-8) (LK20:9-19) (LK20:19-26) (LK20:27-40) (LK22:1-6; 47-53) | | |
| | | The Trials of Jesus | Describe the trials of Jesus before the Sanhedrin, Pilate and Herod. Give reasons why Jesus was condemned to death. | Sanhedrin, (LK22:63-71) Pilate and Herod, (LK23:1-25) - accused of blasphemy - Misunderstood (e.g. Destroy the temple; I will build it in three days; King of the Jews - thought to be stirring rebellion politically) | | Identifying |

| TINITE | TODIC | CUD TODIC | CDECIFIC OUTCOME | CON | NTENT | |
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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| | OPPOSITION TO JESUS | Jesus' teaching about Opposition. Reactions to persecution and opposition in Christianity and other Religions. | State Jesus' teachings on reaction to opposition and persecution. Compare Christian teaching to persecution and opposition with those of other religions. | (LK9:5; 8:37) (Matt5:11-12) 1. Christianity: react by walking away; standing firm; well-informed argument and forgiveness 2. Islam: revenge 3. Hinduism: tolerance, non-violence, forgiveness and love | Understanding Critical thinking Comparing/ Contrasting Narration/ Analysis Analysis Narration Application Comparing/ Contrasting | Awareness Appreciation Empathy Sympathy endurance Long-suffering Perseverance Sympathy Empathy Compassion Caring |
| 6 | THE LAST SUPPER AND THE CRUCIFIXION | How people react to Bereavement. The Last Supper | Describe different ways people react to death. Relate what happened at the Last Supper. | - Mourning - Witch finding, divining - Cleansing - Accepting it as God's Will.(Luke 22: 7-23) | | Awareness Appreciation |
| | | The Lord's Supper | Explain the meaning and importance of the Lord's supper for Christians. | (1Corithian, 11:23-28, LK22:14-23). | | |
| | | The Crucifixion and death of Jesus | Relate what happened at the crucifixion and death of Jesus Explain the teaching of the New Testament about the significance of the death of Jesus. | (LK23:26-49) (Heb10:9-10; Eph2:12-16). | | |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| | | How Christ's death affects Christians today. | Show how Christ's death affects Christians. | Justified by faith Accepted by God Victorious life of love and freedom. Unafraid relationship with God Hope of eternal Life | | |
| | | Funerals, burials and teachings about death. | Compare funeral and burial practices and teachings about death in Christianity with those of other Religions. | 1. Zambian Tradition: burial means of disposing the body; graves are used to bury the body. 2. Christianity: burial very simple; service held; body committed to the grave' scripture and prayers offered. 3. Islam: body committed to the grave, citation from the Quran; prayers in the mosque after burial. Hinduism: cremate (burn) the body. | | |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| 7 | JESUS' TRIUMPH OVER DEATH | Ideas about life after death | Describe different ideas people have about life after death. | The same Life continues It is the end of a person Person becomes an | Application Explaining Analysis Narration | Appreciation Awareness |
| | | Jesus raising dead People. | Relate the stories of Jesus Raising people from death. | Ancestor (LK7:11-16) (LK8:40-42;49-56) (11:1-44) | | |
| | | | Explain what these stories teach about Jesus as Messiah. | -Resurrection and the Life - Lord over death - Power over death | | |
| | | The resurrection of Jesus | Relate the experiences of the disciples at Christ's Resurrection. | (LK24:36-48, 1-12, 13-35). | | |
| | | Meaning of Christ's resurrection to Christians. | Explain the meaning of Jesus' resurrection for Christians Explain what Christians | A new beginning in God's relationship with man. God's salvation has come. Jesus' death was part of God's plan. Jesus is the true Messiah Christians are confident of Resurrection. (Acts2:22-36 1 Cor.15:20-34) | Application Analysis | Appreciation Hope Faith Confidence |
| | | What Christians believe about Life | believe about life after death. | - The spirit survives death - At death the spirit of a | | |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOME | Knowledge | Skills | Values |
| | | after death. Beliefs about Life after death | Compare beliefs about life after death in Christianity and other religions. | Christian goes to be with Christ Christians when raised will continue to exist in new bodies (2Cor.5:1-8) 1. Christianity: believe in resurrection because of Christ. 2. Hinduism: believe in reincarnation 3. Zambian Tradition: good spirits become ancestral spirits; bad spirits become wondering spirits and harm the living. 4. Islam: believe in resurrection after death on the day of judgement | Comparing /Contrasting | Appreciation |

GRADE 12: KEY COMPETENCES

- Exhibit interpersonal relationship in their communities
- Exhibit the value of hard work at school, home, and community
- Demonstrate understanding of the correct way of acquiring money, wealth
- Demonstrate understanding that marriage was willed by God
- Exhibit understanding of the importance of marriage
- Show understanding of their duties towards their parents and the aged.

GENERAL OUTCOMES: LEARNERS SHOULD:

- 1. Develop a holistic view and knowledge of spiritual ,moral and religious values which are relevant to the learner's awareness of life
- 2. Demonstrate a synthesis and assimilation of spiritual, moral and religious values and behaviour based upon them

| LINIT | TOPIC | SUB-TOPIC | CDECIFIC OUTCOMES | CONTENT | | |
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| UNIT | TOTIC SUB-TOTIC | SPECIFIC OUTCOMES | KNOWLEDGE | SKILLS | VALUES | |
| 1 | THE EARLY | Relationships between | Identify difficulties in | - communication barriers | Identification | Harmony/ |
| | CHURCH | Different people. | relationships between | - prejudice | Analysis | Unity |
| | | | people of different | -segregation | Explaining | |
| | | | languages, cultures and | | Understanding | |
| | | | races. | | Explaining | |
| | | | | | | |
| | | Overcoming Language | Describe how language | Day of Pentecost (Acts 2:1-6) | | |
| | | barriers. | barriers were overcome | | | |
| | | | among the first Christians | | | |
| | | | in Jerusalem. | | | |
| | | | | - The problem of the Greeks, | | |
| | | Racial and cultural | Describe how racial and | (Acts6:1-6) | | |
| | | barriers overcome. | cultural barriers were | -Stephen's role, (Acts 7:44-48) | | Harmony |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOMES | KNOWLEDGE | SKILLS | VALUES |
| | | | overcome. Explain how Philip helped the church to include Samaritans and Gentiles. | - Samaritans included (Acts8:1-25) -Ethiopian Eunuch (Acts8-26-40) -Peter's role, (Acts 10:1-11,21) | | Reconciliation Unity Unity |
| | | Paul's witness to various cultures. | Explain how Paul witnessed to various cultures | - Saul's conversion (Acts9:1-16) - The church at Antioch (Acts11:19-26) - The Council at Jerusalem (Acts 15:1-35) | Judging Application | Fairness Appreciation Awareness |
| 2 | CHRISTIAN WITNESS | Witnessing in the face of opposition | Identify reasons for the persecution of the Apostles. Show how the apostles reacted to these Persecutions. | (Acts 3:11-26; 6:1- 15; 7:44;8:1) (Acts 1:16-40) | Identification Explaining Analysing | Awareness Calm Appreciation |
| | | Various persecution faced by the apostles. | State reasons for the persecution of Christians by Herod Antipas. Give reasons why the apostles were persecuted by the magicians and how they reacted. | Persecution by Herod Antipas, (Acts12:1-24) Opposition from a Samaritan sorcerer (Acts8:9-24) Opposition from a Jewish magician (Acts13:4-11) | Analysis Application Critical thinking Understanding | Awareness Appreciation Tolerance Courage |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOMES | KNOWLEDGE | SKILLS | VALUES |
| | | | Show how Christians today react to Persecution. | IgnorePray for persecutorsPray for guidanceExplain situation calmly | | Perseverance |
| | | Reactions to persecution in Christianity and other religions. | Compare Christian reactions to persecutions with those of other Religions. | Christianity: ignore, pray, rejoice and calmly explain the reasons for faith in Jesus. Islam: encourages revenge and forgiveness as a weakness. Hinduism: love, tolerance and forgiveness. Zambia Tradition: consults the spirits; where one is only forgiven when one repents | Comparing Contrasting Analysis Understanding | Awareness Selflessness Humility |
| | LIFE IN THE EARLY CHURCH | Causes of Conflict among People. Characteristics of community life in the early church. | Identify causes of Conflicts in the early Church. State the characteristic of Life among the early Christians. | Jealousy Breakdown in communication Pride Greed Prayer Communal meals Fellowship | Understanding Conflict- Resolution Application | Appreciation Unity Selflessness Humility Loyalty Tolerance |
| | | Problems in the Early church | Describe disagreements which arose in the early church. Show how each of these disagreements were solved. | 4. Witnessing (Acts 2:42- 47;4:32-37) 1.Corruption; (Acts 5:11-11; Acts8:14-17) 2.Administration, (Acts 6:11-7) 3.Inclusion of Gentiles (Acts 15:1-21) | | |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOMES | KNOWLEDGE | SKILLS | VALUES |
| | | Resolving disagreements among Christians in Zambia today. | State how Christians should resolve disagreements in Zambia today. | Prayer Discussion Consulting Scriptures Counselling | Analyzing Conflict resolution Analysis | Peace Harmony Unity |
| | | Solving problems in traditional Zambia. | Explain how problems are solved in traditional Zambia. | 1.Dialogue 2. Consensus 3. Co-operation | Understanding | Appreciation |
| | | How different religions solve community problems | Compare how community problems are solved in different religions | 1. Christianity: counselling, prayer, confessing, mutual discussion, careful investigations 2. Zambian Tradition: in case of | Comparing contrasting | Awareness |
| | | | | death divination was done, revenge, mutual discussions. 3. Islam: 4. Hinduism | | Awareness |
| | CHRISTIAN ATTITUDES TO WORK | Reasons why people work. | State different reasons why people in Zambia work. | To feed themselves and families To earn money, purchase homes and other necessities. To accumulate wealth or possessions. | Understanding Application | Endurance Appreciation Responsibility |
| | | People have different gifts to help them work. | Identify from the Bible passage how work can be used to develop a natural God-given ability. | Parable of the Talents, (Matth25:14-30) | | |
| | | Bible reasons for work | Explain Bible reasons for | -God's original purpose, | Understanding | Awareness |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOMES | KNOWLEDGE | SKILLS | VALUES |
| | | | People to work. | (Gen1:26-28) -work was appointed for 6 days Exo8:20 -God intended man to find his work enjoyable, (ECC 5:18-20) | Explaining | Hard work |
| | | All workers should be Respected | Explain from appropriate Bible passages the teachings that all workers should be respected | -All workers contribute to the welfare of society. Eph.4:28 -manual work is often despised but the Bible commands us to work with our hands 1Thes 4:11 | Explaining Application | Appreciation Hard work Respect |
| | | Conflicts over Work values. | Illustrate with appropriate Bible passages that exploitation of workers is wrong. State the essential principles of Christian behaviour in conflicts over work values. | - (Deuteronomy 24: 14-15; James 5: 4) Exploitation - (Luke 10: 7) wages and salaries (Eph. 6: 5-9) Disputes Parable of the workers in the vineyard (Matt 20:1-16) | Explaining Application Understanding | Awareness Responsibility Honesty Fairness |
| | | Attitudes towards work in Zambia today Attitudes towards work in Christianity and other religions | Identify different attitudes towards work in Zambia Compare Christian attitudes to work with those of other religions | Just to pass time To support the family To have material Possessions To gain prestige Christianity: should be integrity, diligence, reliability and honesty. | Identifying Comparing contrasting | Reflection Appreciation |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOMES | KNOWLEDGE | SKILLS | VALUES |
| | | | | Islam: work is a command. No disrespect for manual workers. Hinduism: work is a source of happiness; one should work without looking for approval or thanks. Work is for right motives. Bhagavad-Gita (ch 3 vs 8) Zambian Tradition: everyone is a worker, neglect to work result in lack of food. | | |
| 5 | CHRISTIAN ATTITUDES TO LEISURE | Leisure in Zambia today | Describe leisure time in Zambia | After workDuring weekends e.g.swimming, drinking, sports. | Identification | Awareness Happiness |
| | 10 LEIGURE | Leisure in the bible | State bible reasons for leisure. | Bible reasons for Leisure -relax with family (Mark 6: 30-32) -doing good (John 4: 6-34) Praising and worshipping God. (Isaiah 58: 13-14; Psalm 92; Luke 4: 16) Resting: Exodus 20: 8-11) | Analysing Application | Appreciation Reflection |
| | | Christian behaviour in Leisure time activities | State the New Testament Standards for Christians in Leisure time | - Avoid things of the world (Gal 5:19-21) - Have positive thoughts (al 5:22-25) | Analysis Application | Self-control Self-discipline |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOMES | KNOWLEDGE | SKILLS | VALUES |
| | | | Suggest how Christians should behave in Leisure time situations which conflict with their belief. | Avoid themConsult with the Bible | Understanding Analysis Critical thinking | Sincerity Integrity Honesty |
| | | Leisure in Christianity and other religions. | Compare ideas and attitudes to Leisure in Christianity with those of other religions. | 1. Christianity: relaxing, resting, worshipping God, reading the Bible. 2. Islam: spending time with family, visiting friends, sport. 3. Hinduism: Sunday observed as a day relaxation and rest for convenience only. 4. Zambian Tradition: no particular day of rest. Tasks done every day. | Comparing Contrasting | Appreciation Awareness |
| 6 | CHRISTIAN ATTITUDES TO MONEY AND POSSESSIONS | Attitudes to money and possessions in Zambia. | Identify different attitudes to money and Possessions in Zambia. Identify different ways in which people acquire money and possessions | Attitudes: saving, spending, sharing, God given Good; hard work, legal business, Bad; illegal business, corruption, stealing, charms | Identification | Awareness Application Honesty Integrity Accountability Equity |
| | | Bible teachings on money and Possessions. | Identify Bible attitudes to wealth and possessions Illustrate biblical teaching about God's judgment for wrong use of wealth | -Bible use of wealth (Mark 10:21-26) -Biblical warning about wealth (Matt 6:24) -Judgment on wrong use of wealth (James 5:1-6) | Identification Application | Appreciation Awareness |

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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOMES | KNOWLEDGE | SKILLS | VALUES |
| | | Christian behaviour in situations concerning money The rich, find it | Suggest how Christians should behave in conflicting situations concerning money and Possessions. Explain why it is | -use it to help others -should be earned in an honest way - use it in God's service -store riches in heaven Proverbs 30:8-9; | Analysis Understanding Explaining Comparing Contrasting | Self-Discipline Honesty Awareness Accountability Prudence Appreciation |
| | | difficult to enter God's Kingdom | difficult for a rich man to enter the Kingdom of God. Discuss the effects of wealth on a person's Life. Compare Biblical attitudes | Mark 10:22 What riches may do, (Matt 13: 22) -What riches cannot do (Psalms 49:6-9) - Examples of rich people, (Lk 16:19-26; Mark 10:17- 31) | | |
| | | Attitudes and use of wealth in Christianity with those of other Religion. | to wealth and use with those of other Religions. | 1. Christianity: exploitation forbidden; generosity and sharing encouraged; wealth acquired in a honesty way. 2. Islam: saving money encouraged; lending money is allowed but taking an interest is forbidden. 3. Hinduism: wealth should be acquired in hard working manner; gathering riches is not a right goal. 4. Zambian Tradition: wealth is | | |

| HINITE | TORIC | CLID TODIC | CDECIPIC OUTCOMES | CON | TENT | |
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| UNIT | TOPIC | SUB-TOPIC | SPECIFIC OUTCOMES | KNOWLEDGE | SKILLS | VALUES |
| | | | | acquired through hard work; sharing is vital. Wealth is a means of prestige. | | |
| 7 | CHRISTIAN ATTITUDES TO LEADERSHIP | Bible teachings on Leadership | Give an account of Israel's rejection of God in their early history Describe leadership in the Bible | (1Samuel 8: 4-9,19-20; 9: 2) Bad leadership e.g. (Judges 9:1-15; Ezekiel 34:1-10) Good leaders e.g (Ezekiel 34:11-16;34:20-31; Mark 10:35-45; Psalms 72:1- 14; John 13:3-15) | Narrating Leadership Application Identification | Awareness Patriotism Selflessness Appreciation |
| | | Christian attitudes to rulers Attitudes to rulers in Christianity and other religions. | Identify different attitudes towards rulers Compare Christian attitudes to rulers with those of other religions | Romans 13:1-7 - obey good rulers - denounce bad rulers Pray for rulers 1. Christianity: a leader must be willing to serve, listen and learn; humble. 2. Islam: cooperative, confident and God-fearing; of God great influence. 3. Hinduism: take advice, guide, sacrifice, devotion for the | Identification Comparing Contrasting | Awareness Appreciation |

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| | | | | welfare of the people 4. Zambian Tradition: demands special treatment because of his position, get into power through inheritance and consensus. | | |
| 8 | CHRISTIAN ATTITUDE TO SEX AND MARRIAGE | Attitudes to marriage in Zambia. | Discuss ideas and purposes for marriage. | Ideas and purpose for marriage - prestige -to have children -status -companionship | Understanding Explaining | |
| | | | Discuss the effects of small and large families | Effects of small family - No care for aged parents - Inadequate labour in a home. Effects of large - Good education - Sufficient food | | |
| | | Biblical purposes for marriage. | Explain the purpose of marriage | Genesis, 1:27-28 Genesis 2:18-25 Mark 10:6-9 1 Cor 7:1-6 | | |
| | | Purposes for marriage in Christianity and other religions. | Compare ideas and purposes for marriage in Christianity with those of other religion. | Christianity: for companionship, mutual love, faithfulness, reproduction, fulfilment of desires. Islam: Strengthens family relationship, pro creation, discourage sin of immorality Hinduism: Procreation, | Understanding | Awareness |

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| | | | | create family unit,. 4. Zambian Tradition: Pro creation, strengthen ties, good of the community | | |
| | | Choosing marriage partners in Christianity and other religions | Illustrate with appropriate bible passages principles that should guide a Christian in choosing a marriage partner Compare Christian standard of choosing marriage partners with those found in other religions | Genesis 2:24 Genesis 24:1-32;50-53 1. Christianity: A man should marry when able to support himself and wife. Both must be Christians, compatible 2.Islam:Parents arrange marriages, 3.Hinduism: Parents arrange marriages, Woman pays dowry, 4.Zambian Tradition: Parents arrange marriages, Man pays lobola (bride price) | Comparing Contrasting Analysis Critical thinking | Awareness Appreciation |
| | | Why some Christians do not Marry | Explain why some Christians do not marry | - Because of their physical make up - some take vows of celibacy - to give more time to the things of God(, Matthew 19:10-12) | | |

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| | | Various attitudes to the unmarried adults in Christianity and other religions | Compare various attitudes to the un married adult in Christianity and other religions | Christianity: Unmarried are appreciated and accepted for their commitment for Christ's sake Islam: regard unmarried adult as abnormal and uncommon. May remain unmarried for religious' sake Hinduism: unmarried considered to be abnormal. They accept unmarried adults from other religions. Zambian Tradition: they are abnormal and despised and deficient in reproductive organs | | |
| 9 | HUSBAND AND WIFE RELATIONSHIP | Responsibilities of husband and wife in Christian marriages. | Describe the qualities and responsibilities the Bible demands of a good husband Describe qualities and responsibilities the bible demands of a good wife. | Responsibilities of good Husband: - protects his wife - supports his wife and Family - helps train and teach Children. Qualities of a good husband: - Must be understanding - Caring and loving Shows respect for his wife. Responsibilities of a good wife: - Brings up children and | Understanding Identification | Respect Responsibility Faithfulness Honesty Integrity |

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| | | Husband and wife relationships in Christianity and other religions | Compare different attitudes to the husband / wife relationships found in Christianity with those of other religions. | trains them - Care for the family and Home - fulfils her husbands Needs Qualities of a good wife: - Loving and kind - cheerful - understanding 1. Christianity: husband loves respects and cares for wife; husband is head of the family. Wife loves respects and submits to husbands. Both are equal. 2. Islam: Husband loves wife; wife submits to husband. 3. Hinduism: husbands loves, cares for family and wife. 4. Zambian Tradition: husband plays a dominant role. Wife is regarded as a property. Not consulted on family matters. Beating is allowed. Wife does all types of manual works. | Critical thinking Application Identification Application Comparing Contrasting | Respect Responsibility Faithfulness Honesty Integrity Faithfulness |
| | | Adultery and fornication | State Bible teaching about adultery and fornication | Adultery -John 8:1-11 -Matthew 5:27-32 Fornication 1 Corinthian 6: 18 | Critical thinking | Respect Responsibility |

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| | | Christian standards for sexual behaviour with those of modern Zambian | Compare Christian standards for sexual behaviour with those of Modern Zambian. | 1 Thess 4:3-7 Christianity: faithfulness, self-control, abstinence. Modern Zambia: -abuse of freedom in sexual behaviour -disregard of morals -lack of control leads to STIs and HIV/AIDS | Application Identification Application Comparing Contrasting | Faithfulness Honesty Integrity Faithfulness |
| 10 | RELATIONSHI PS BETWEEN PARENTS AND CHILDREN | Attitudes to family life in Zambia. | State different attitudes to family life in modern Zambia | Modern Zambia: - Marriages not arranged - Breakdown in family life - Influence of foreign Culture - Problems of extended Family | Application Effective communication | |
| | | | State different attitudes to family life in Traditional Zambia | Traditional Zambia: - Marriages are arranged by parents - Influence of parents must not be ignored | | |
| | | The Christian home | Identify the characteristics of a Christian home. | Characteristics: -start with a Christian marriage - Christ is the head and centre of the home - Children are trained in Christian behaviour | | Responsibility Love Loyalty Care |

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| | | | | - Cares for others. | | |
| | | Duties of parents to their children | Explain duties of parents to their children | Recognise children as God's gift (Psalm 127: 3-5; Titus 2: 4; 1 Timothy 5:8; 2 Corinthians 12: 14-15) Parents should teach children the things of God (Deuteronomy 4:9; Psalm 78: 4-7; 2 Timothy 3: 14-15; Matthew 19: 13-14) Parents should pray for the children (1Chronicles 29: 19) Train and discipline children (Proverbs 22:6) | Application Identification Critical thinking | |
| | | Duties of children to their parents | Explain the duties of children to their parents | Honour and obey parents (Exodus 20: 12; Ephesians 6:1,2) To care for the aged (1 Timothy 5: 4; Mark 7: 9-13) To respect elders (1 Peter 5: 5; 1 Samuel 3: 1-14) | | Obedience |
| | | Loyalty to God comes first in the family | Describe how Jesus demonstrated that loyalty to God comes first. Explain the cost of following Jesus. | (Luke 2:41-42) (Luke 9:59-62; 12: 51-53 | | |

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| | | | Compare attitudes to child-parent relationship in Christianity and those of other religions | Christianity: Children respect and obey their parents. Parents train and discipline their children. Islam: parents provide for their children; children obey and respect their parents. Hinduism: children are a gift from God; parents care, train and provide for them. Children respect and obey. Zambian Tradition: fathers train their sons; mothers train their daughters. Children love and care for their parents. Other relatives bring up their children. | | |

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